	Case 3.10-cv-01587-JL D0C	ument o Filed 06/03/10 Page 1 0i 1
1		
2		
3		
5		
6		
7		
8	UNITED STATES DISTRICT COURT	
9	NORTHERN DISTRICT OF CALIFORNIA	
10		
11	UNITED STATES OF AMERICA,	) Case No. C 10-1587 M (JL)
12	Plaintiff,	CASE MANAGEMENT CONFERENCE ORDER
13	V.	
14	Andrew McGregor,	
15	Defendant.	<b>,</b>
16		}
17		
18	TO ALL PARTIES AND COUNSEL OF RECORD:	
19	PLEASE TAKE NOTICE THAT, the above-entitled matter having been referred	
20	to the Hon. James Larson for resolution, a Case Management Conference is hereby set	
21	for <b>Wednesday</b> , <b>July 28</b> , <b>at 10:30 a.m.</b> in Courtroom F, United States District Court,	
22	450 Golden Gate	
23	Avenue, 15 <sup>th</sup> Floor, San Francisco, California 94102.	
24	IT IS SO ORDERED.	
25	Date: June 3, 2010	^ -
26		James Larson
27		James Larson United States Magistrate Judge
28	G:\JLALL\CASES\Student Loan\10-1587\CMCOrder.wpd	
	TITLE	Page 1 of 1